

**U.S. District Court  
California Northern District (Oakland)  
CIVIL DOCKET FOR CASE #: 4:19-cv-02838-DMR**

Sierra Club v. United States Department of Interior  
Assigned to: Magistrate Judge Donna M. Ryu  
Cause: 05:552 Freedom of Information Act

Date Filed: 05/22/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Sierra Club**

represented by **Ellen Devereux Medlin Richmond**  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant****United States Department of Interior**

Date Filed	#	Docket Text
05/22/2019	<u>1</u>	COMPLAINT against United States Department of Interior. Filed by Sierra Club. (Paid; Receipt No: 0971-13373423) (Attachments: # <u>1</u> Exhibit A to E to Complaint, # <u>2</u> Civil Cover Sheet)(Richmond, Ellen) (Filed on 5/22/2019) Modified on 5/24/2019 (ajsS, COURT STAFF). (Entered: 05/22/2019)
05/22/2019	<u>2</u>	Proposed Summons. (Richmond, Ellen) (Filed on 5/22/2019) (Entered: 05/22/2019)
05/23/2019	3	Case assigned to Magistrate Judge Donna M. Ryu.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 6/6/2019. (as, COURT STAFF) (Filed on 5/23/2019) (Entered: 05/23/2019)
05/24/2019	<u>4</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 8/14/2019. Initial Case Management Conference set for 8/21/2019 01:30 PM in Oakland, Courtroom 4, 3rd Floor. (ajsS, COURT STAFF) (Filed on 5/24/2019) (Entered: 05/24/2019)</b>
05/24/2019	<u>5</u>	Proposed Summons. (Richmond, Ellen) (Filed on 5/24/2019) (Entered: 05/24/2019)
05/24/2019	<u>6</u>	NOTICE by Sierra Club of <i>Related Case</i> (Richmond, Ellen) (Filed on 5/24/2019) (Entered: 05/24/2019)
05/24/2019	<u>7</u>	Certificate of Interested Entities by Sierra Club (Richmond, Ellen) (Filed on 5/24/2019) (Entered: 05/24/2019)